

Mary “Polly” Williams**no XIX**

Commentary: Mary “Polly” Williams is shown to be the wife of John H. Upchurch.

Acknowledgements: The following Biofile was transcribed by Carla J. Michaels, a volunteer and tireless contributor, who administers the UAFA center in Cary, NC

(no number) Upchurch records found in a Library book in Grapevine, TX by Betty June Bean and sent to Melva Doris Upchurch who sent same to RPU in letter 9 Feb 00.

[Note: some letters along right margin were missing in the original biofile – CJM 12 Dec 2020]

- 1,2] * Upchurch, John and Louisa Wood:
 3] dau, not named born 5 Dec 1854
 4 Upchurch, John (owner);
 5 Black female named Hannah (Upchurch) born --- Nov
 6,7] * Upchurch, John H and **Polly Williams**:
 8] dau, Elizabeth K Upchurch born 4 Nov 1852
 9, 10 Upchurch, Joseph and Sarah J Matthews:
 11 dau, Rebecca Upchurch born 3 Jan 1857
 12 Upchurch, Louisa:
 13 Illegitimate dau, Canzada Catharine Upchurch born on Otter Creek;
 Remarks: “father Inorg” (ign
 14 Upchurch, Margaret
 15 Illegitimate son, Francis M Edwards born --- Dec Otter Creek; parents born and reside
 on Otte
 16 Remarks: “father said to be R Edwards = thi- stranger made his advent into this world bef
 were legally married”.
 17, 18 Upchurch, Martin and Deborah “Debbie Morris: (see Davi
 19 son, William F Upchurch born 2 June 1858 near –
 20, 21 Upchurch, Shadrack and Jane Craig:
 22 son, Columbus Upchurch born 17 May 1858 on Beave-

*Note: These two citations appear to be for a John Upchurch who is in fact John H Upchurch, son of Moses Upchurch of the George Upchurch. Moses Upchurch Sub -Clan. It would appear John H Upchurch married (1st) **Polly Williams** [RPU will file as **Mary Williams**] and they had a daughter Elizabeth K Upchurch [RPU carries as Catherine Elizabeth Upchurch but will cross file under both names]. It appears John H Upchurch married (2nd) Louisa Woods.

[Note: The following item appears in the biofile system on the next page of biofile of Mary Williams. It is entitled Polly Williams. The text is the same as the above without the note at the end. – CJM 26 Dec 2020]

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