

- ① See Book file - I a card catalog somewhere (Drury College, Missouri?) RPA found the following  
 U. Upchurch, Boyd — Science Fiction  
 see Boyd, John

SCI FIC Boyd, John  
 \$6.95 Barnard's Planet / John Boyd [i.e. B. Upchurch]  
 F-3 New York: Berkley Pub. Corp. distributed  
 by Putnam [1975] 216 p. 22 cm.

- ② From Drury College Book - Card File - MAY 1978 - by RBY  
 Upchurch, Boyd

"The Pollinators of Eden" by John Boyd  
 N. Y. Weybright & Talley 1969 212 p. 22 cm

PS  
 3571  
 P35  
 P 6

- ③ Bayley list

Boyd B. Upchurch  
 1151 Aniermore Ter.  
 Costa Mesa, CA 92627 } In AF

- ④ Boyd B. U lives in Los Angeles, CA. He is  
 a son of Iny Dorz U, whom see

- ⑤ 25 MAR 1989

BBUP, his wife Mary Jo and step-Dan Casey Johnson visited

RPA 12:30-5:00 PM. SSA prepared a mid lunch. The session was  
 arranged in advance. The step-Dan lives in Catalina and  
 teaches at Tucson High. Boyd gave me a 1904 book  
 on the Regiment of Henry Co, TN. He read a passage  
 from it. We went over the proposed line for BBUP  
 and recited the strengths and weaknesses.

⑤ - CONTINUED.

I explained the American Ancestors Foundation to Boyd and he seemed quite supportive. He says he will contact me on this. SSU and I took Boyd to see the V of A. Mary Jo has a book-shop run by herself and a partner. Boyd & Mary Jo invited Sollaine and I to visit and stay in their home. It is on the ocean looking out to Catalina Island.

Boyd says he never had children by choice wishing to focus his writing. Both of his uncles had children by former mg. Boyd had a bro that was alcoholic. However, the brother's wife was quite successful in business.

In looking at his father's children on the Master Outline Boyd concludes that the reason he called his Aunt Levanna by this name is that it was a nickname made up from her real name of Lucinda Diana U. He says his father's name was DAVCE-1 but that his father informally changed it to DOSS as a personal preference.

⑥ Rec'd by RPU in Ltr 30 JUN 1985 from Gen Lane U, Sr.  
FROM PG 6 OF EMPNASTS JUN 1985, A publication of  
the Georgia State University Alumni Association.

# Life Styles



## Author Boyd Upchurch considering historical novel set in Atlanta

By Jacqueline Lane

Boyd Upchurch is witty and erudite, a charming man in his 60s who laughs frequently and recalls the days when he was a student at Georgia State University in the late '30s.

Of course, he refers to GSU as the Atlanta Junior College, which was what some students knew the day division of the "University Extension Center" as when he attended college here.

A well-read man, Upchurch remembers what he reads, and his conversation is illustrated with quotes from Shakespeare or the romantic poets.

He writes science fiction.

Well, not all science fiction. His first novel, *The Slave Stealer*, is set in the antebellum South, and he has written a political history, *Behind Every Bush*.

The titles of his other novels say science fiction—*The Pollinators of Eden*, *Barnard's Planet*, *Andromeda Gun*, *Rakehells of Heaven*, and so on through about a dozen titles published since 1968.

Upchurch, visiting Atlanta to conduct research for a historical novel that he may write and that would be set in Atlanta, recalls the inspiration that began his publishing career.

"It was reading Hemingway's *Moveable Feast* and the," he paused to apologize in advance for any chauvinism his comment might suggest, "womanish, sniggerish way he attacked F. Scott Fitzgerald, and Saul Bellow's *Hertzog*, which is anti-Semitic."

At that point he decided he could write as well as either and certainly with a more balanced point of view. A Civil War history buff, Upchurch began work on *The Slave Stealer*, which is based on the exploits of Armenian and Jewish peddlers who helped slaves escape to the North prior to the Civil War.

That book was well-received by the critics, but most of the acclaim went to another book he published at the same time. The publisher, Victor Weybright, was impressed by Upchurch's first effort and asked if he had written anything else.

"I had an old science fiction novel I had written as an undergraduate at USC 20 years before. Initially as a satire on the jargon of sociologists. I rewrote it and called it *The Last Starship from Earth*."

The jacket of the book displays the accolades of the deans of American science fiction — Arthur C. Clark, Issac Asimov and Robert Heinlein. Heinlein rarely, if ever, made comments for publication about a book, but broke his rule for *Starship*.

So, Boyd Upchurch, alias John Boyd for most of his science fiction novels, left his work in the photoengraving industry and became a full-time writer with the encouragement of his wife, Fern, a successful real estate broker. His wife died last July, and he is just beginning to write again after caring for his wife during the years of her illness.

Upchurch's career as a writer began, perhaps, at North Fulton High School with a radio play that won him a \$250 scholarship to Atlanta Junior College in 1938. Upchurch, who never graduated from the junior college, later attended Northwestern University and the University of Southern California. But, he says, it is Atlanta Junior College of the late 1930s that he remembers fondly — a school he entered as a penurious student with a scholarship

sponsored by the Pepsi-Cola Co. "Ever afterwards, I loyally watched Joan Crawford reruns," he commented.

"Nowhere," he continued, remembering the GSU he knew, "did I find a college 'spirit' or sense of community equal to that of the junior college."

In 1940 he left the junior college and joined the U.S. Naval Reserve, serving during the war in the Pacific and Atlantic theaters. He was on the Murmansk Run, commanding a guard crew on a merchant vessel sailing as part of a convoy around the North Cape of Norway to Archangel, U.S.S.R. On the first day, 13 of the 47 ships in the convoy were sunk by German bombers based in Norway.

It was on the Murmansk Run that Upchurch was first touched by the phenomenon of "synchronicity." On the second day of the run, Upchurch had his gun crew in place by noon, expecting and fearing a German attack by 12:15. As he stood on the flying bridge of the merchant vessel, an arctic canary, having flown too far from its home, fluttered out of the sky and settled on his shoulder, exhausted. To Upchurch it was a sign — they were going to get through. Allied fighters destroyed the German torpedo plane squadron that day, and only six Allied merchant ships were sunk during the rest of the voyage.

Synchronicity continues to touch him, he feels, sometimes tragically. His wife died on Friday the 13th.

Although Upchurch has primarily written science fiction, *Behind Every Bush* is a political history written with Congressman Richard Ichord of Missouri, the last chairman of the House Un-American Activities Committee. Upchurch wrote the book primarily because he liked Ichord, "one of the best good old boys I've ever met . . . wouldn't have known Karl Marx from Groucho Marx."

It must have been an odd combination of politician and ghost author, for Upchurch briefly considered forming a chapter of the American Youth Congress, a Communist-front organization, at the junior college. Much to his gratitude, and ensuring the success of his naval career (he left as a lieutenant commander), Dr. George Sparks talked him out of it.

Upchurch recently placed a new book with his agent. In keeping with the satirical vein of many of his books, it features Christ at the Second Coming as a computer-using insurance salesman.

"I haven't heard from my agent about it. Maybe the publishers think it blasphemous. They could; they don't think as writers do."



- ⑦ This bookmark rec'd on 25 MAR 1989 from BB44 and his wife Mary Jo. This is a promotional item for a bookshop run by Mary Jo and her partner — Brown.



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384 Forest Ave. #15  
Laguna Beach, CA 92651

P. O. Box 247  
Laguna Beach, CA 92652

BOYD BRADFELD U

9-3-85

Boyd Bradfield Upchurch

1151 Aviemore Terrace

Costa Mesa, California, 92627

REC'D  
3 SEP 1985

30 August 1985

Dear Phil:

I take my word processor in hand to inform you that your letter of the 25th inst. was much appreciated. As clumsy as the name may sound today, my grandmother was  
△ Susie Armandie Bradfield. Her people were slave owners and no doubt she married below herself when she married my grandfather, but they were truly mated and lived together until 1924. Grandmother died a few weeks after  
△ my grandfather, because, with him gone, she simply did not wish to live any longer. Family legend has it that  
△ my great grandfather fought with Sam Houston at the Battle of San Jacinto.

→ [JAMES KEATING U]

Your comments about the South strike me as perceptive, possibly because I agree with them. I might quibble over the use of the word "patriotic" for Southerners. I think that the correct word is "militant." The hero of the novel I'm working on, tentatively entitled SOUTHERN GENTLEMAN, is about a man engrossed with the Bible and the sword who is drawn into the civil strife in the South in the fifties, rather reluctantly at first but finally with a vigor devastating to his own reputation.

In my recent visit to Atlanta I was struck by the amity between the races, quite in contrast to the cold hostility of Los Angeles. That old free and easy attitude and "let laughter prevail" still seems a part of the Southern Psyche. No doubt there is a lot of putting on going on, but the strange thing about pretended friendliness is that if you pretend long enough the pretense becomes genuine. Or as William James put it, "If a man acts brave, he is brave."

I still intend to send you THE REGIMENTS OF HENRY COUNTY, TENNESSEE, because it details the military records of several Upchurches, including black Upchurches. Incidentally, the family in Tennessee fits into another family legend, that my great-great-grandfather and his brother, coming south together, from Southhampton County, Virginia, split at North Carolina while one went west and the other continued south.

Sincerely,  
Boyd

BOYD BRADFIELD U

Boyd Bradfield Upchurch

1151 Aviemore Terrace  
Costa Mesa, California, 92627

REC'D  
24 AUG 1985

22 August 1985

Dear Cousin Phil:

- Your census records for Chambers County, Alabama, 1880, fell into my hands like a genealogical nugget. Yes,  $\Delta + \Delta$  they were my grandparents, James Keating and Susan Bradfield Upchurch, and those were my aunts and uncles, including three aunts I did not know about but who aroused my curiosity. Perhaps I would have known about them if this little pitcher had had bigger ears.
- $\Delta$  Lucinda Diana was the only Upchurch aunt that I met, other than in-laws.
- $\Delta + \Delta$  The names Gabriella and Darius particularly intrigued me. My older sister, who died during the flu epidemic  $\Delta$  of 1918, was named Dorcas Gabriella, and I wondered where the name came from. Probably my father named her  $\Delta$  for his sisters, and probably "Darius" on the census  $\Delta$  roll was actually "Dorcas." In those days they were  $\Delta$  careless with spelling, and "Darius," being a Median emperor, would hardly be a name for a girl.
- $\Delta$  My father <sup>[IVY DOSS U]</sup> was born in 1878, and after him my uncle Bud, and neither of their names appear on the rolls. Possibly the census was taken a couple of years before it was published, and neither of them were born when the roll was originally compiled.
- $\Delta$  The <sup>[JAMES KEATING U]</sup> Confederate Army records seems in order, too.
- $\Delta$  Grandpa fought with an Alabama infantry regiment. I remembered it as "Cobb's Legion" or "Hilliard's Legion," but I could be wrong. I have BATTLES AND LEADERS and will make an attempt to look up the 60th Alabama. You don't know what a fruitful area of speculation and research you've opened for me with this information, and I'm grateful.

At present I am recovering from a double-hernia operation and am somewhat indisposed toward lifting heavy tomes, but as my well-being increases my curiosity will grow and maybe the exercise will help.

Cordially,

Boyd

BOYD BRADFIELD W

REC'D  
9 AUG 1985

Boyd Bradfield Upchurch  
1151 Aviemore Terrace  
Costa Mesa, California, 92627

August 6, 1985

Dear Phil:

Today marks the first anniversary of my brother Noel Kaul's death, which made me the last surviving male of the Ivy Doss - Margaret Blake Barnes family. (I have a sister, Joan Sanderlin, of East Point, Georgia.) I never thought I'd live to be the last leaf on the tree.

It is one of the weird coincidences of my life that my wife died on Friday, 13th, last July. My oldest brother died on the day after the Sylmar earthquake, my third oldest brother died the day after Lincoln's birthday, my youngest brother died the day after Christmast and, for me, since I was in the Orient at the time, my second oldest brother died the day after we dropped the bomb on Hiroshima. It's as if the Lord, who knows I have trouble remembering dates, arranged their deaths to facilitate my memory.

Regarding the list of my books, I submit the following from memory, and, as you may have surmised, my memory is not infallible.

Written under the name of Boyd Upchurch: THE SLAVE STEALER; SCARBOROUGH HALL; BEHIND EVERY BUSH (With Missouri Congressman Richard Ichord.)

Written under the name of John Boyd: THE LAST STARSHIP FROM EARTH; SEX AND THE HIGH COMMAND; THE RAKEHELLS OF HEAVEN; THE POLLINATORS OF EDEN; THE DOOMSDAY GENE; THE ORGAN BANK FARM; THE I.Q. MERCHANT; THE GORGON FESTIVAL; BARNARD'S PLANET; THE ANDROMEDA GUN; THE GIRL WITH THE JADE GREEN EYES.

I have another science fiction novel with my agent, THE MAN TIME FORGOT, but I haven't had any offers on it. Since my wife's death, I haven't written much, but I am now starting on another novel about the South in transition after World War II. It will be a year before it's finished.

Sincerely yours,

Cassin Boyd

BOYD BRADFELD 4

REC'D  
21 JUL 85

*Boyd Bradfield Upchurch*

*1151 Avemore Terrace*

*Costa Mesa, California, 92627*

July 17, 1985

Dear Phil:

Since I last wrote, much has happened that has not been pleasant for me. My dear wife, Fern, died last year, on Friday, July 13th, and my last brother, Kaul, died 3 weeks later in Harlingen, Texas. One of the nice things was my trip back to Atlanta and the opportunity to visit with relatives and old friends. It was then I was interviewed by EMPHASIS, and of course you may use the article in any way you see fit. As Kaul once said, when he read a review of one of my books, "It is good to see the name 'Upchurch' on something besides a postoffice wanted bulletin." So if anything I've done can inspire any Upchurch to try their hand at writing, then I will feel that I have done the clan a favor.

Regarding a complete collection of my books, I'm at loss to advise you. I am clinging to my own last few remaining copies. Most of them are in the public library. In Los Angeles, there are several bookstores which will order them from their various publishers, for a fee. Since there are several such services in Los Angeles, I suspect there may be one or two in Tucson. Many of my original manuscripts were given to the University of California at Fullerton.

I was somewhat surprised to learn from your letter that you were under sixty. I would have assumed from the vast compendium of knowledge about the Upchurches which you have accumulated that you were at least eighty. If you are looking for something worthwhile to accomplish in your distant retirement, I should think that writing the definitive Upchurch genealogy would be a major accomplishment, and you have the background.

Sincerely,

*Boyd*



BOYD BRADFELD U

REC'D  
2 JAN 1987

*Boyd Bradfield Upchurch*  
1151 Aviemore Terrace  
Costa Mesa, California 92627

30 December 1986

Dear Phil:

I want to thank you for the kind words in the last bulletin and bring you up, if I haven't already, on the latest events of my life. You know that Fern died in July of 84 and my last surviving brother, Noel Kaul, died three weeks later, but I don't think I've corresponded with you since I was married, last July 6th, on the banks of the Delaware River, to Mary Joe Tintor, a former school principal at Huntington Beach. She is a lovely and charming woman and so well informed that she proved to be the answer to one of my long-suppressed dreams - a wife with whom I can discuss Tolstoy over breakfast rolls. When we combined our libraries after we were married we found that we had enough duplicate copies of literary works to supply a library in Arizona.

Mary is a widow with four grown children; one is a marine carpenter, one an anthropology major at Rutgers, one a Latin and Greek teacher at a Costa Mesa high school and a daughter who is an astronomer and math teacher at Tucson High School. Her name is Katherine Lee Johnson, and Mary and I might well be visiting with her in the spring. In that event, and I would confirm with you, I would like for us to have lunch or a cup of coffee together. Long ago I wrote to you about a book I have, THE REGIMENTS OF HENRY COUNTY, TENNESSEE, which contains the names of several Upchurches, and I'd like to hand deliver it to you with some comments and your reactions.

My wife is from a California family whose history is as intertwined with this state as our family's with the South. Her ancestors, reaching back to the De La Guerras of Spanish California, were among the founders of Lompoc. She took me to her family graveyard and the experience was much like my encounters with the family graveyards of the South, poignant yet somehow reassuring with its sense of traditions honored and preserved.

*Cordially,*  
*Cousin Boyd*

BOYD BRADFELD U

REC'D  
8 AUG 687

Boyd Bradfield Upchurch  
1151 Aviemore Terrace  
Costa Mesa, California 92627

August 6, 1987

Dear Cousin Phil;

Of course you may find my  
account of an visit to Little

Hidding. - see photo File 87-4

Here is a picture Mary took of  
me to prove to our friends that  
we were actually there, and, as  
you know, the sign is larger  
than the town.

Sincerely,  
Boyd

BOYD BRADFELD U

*Copied for Foundation File*

*Boyd Bradfield Upchurch  
1151 Aviemore Terrace  
Costa Mesa, California 92627*

REC'D  
17 APR 1989

April 12, 1989

Dear Phil:

Arizona proved novel and delightful, particularly after we were there long enough for me to distinguish between the U of A and A.S.U. To our surprise, we were rained on in the desert. Then, when we set out for Utah the early morning sun broke through the clouds the vistas were marvelous, the weather warm. Mary grew tired north of Phoenix and went into the back seat to sleep. When she awakened we were driving through the heavily forested Coconino Plateau with six inches of snow on the ground, a scenery and climatic change so drastic it reminded me of California - on a small scale, of course.

Certainly one of the highlights of our trip was the lunch with you and your charming Sellaine. Mary and Kacie enjoyed themselves thoroughly, but for me it was as if I were home again, back in the South with its warm hospitality and shared traditions, hearing the old, beloved accents.

For Mary, an accomplished skier, the snow was good in Utah where we rendezvoused with her sister and friends.

Coming home I found the "Bulletin" in the mail with your thoughts on a repository for the Upchurch archives. One of my concerns has been what to do with the old pictures which, though few in number, are valuable to me as historical relics. I'm sure my position as man without a heir is not unusual, and there are no doubt hundreds of aging Upchurches around the country with children who have no sense of history and care not a whit for the family's genealogy. Yet if one Upchurch in a thousand amid the future generations should wish to continue or

OVER

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to enlarge on your explorations he should not be denied the fruit of your labor, expanded and augmented by the repository. It would be good to receive tax credits for financial contributions to an archive, but I think there might be many who would need no inducement.

In fact, if the repository were erected in Missouri, in line with your 40 year retirement program, I could not think of a better archivist than you. It might well be, if the response is great enough, you might continue with what I know to be a labor of love even into extreme old age and perhaps draw a stipend for your time. Certainly a salaried employee of the foundation would have to be considered in the future.

You can put me down as an "aye" vote in response to your proposal, and I could, when and if the plans are solidified, respond with a modest, at least for now, pledge. I trust you will keep us posted.

Tender my warm regards to Sellaine and Mary sends her best.

Cordially,

Boyd

---

Boyd B. Upchurch

9.25.91

mid July 1990  
Mary

- improved reading  
ability.

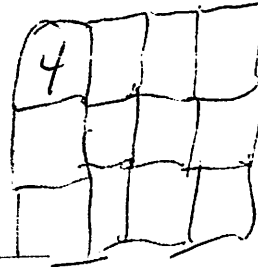
OR

Fast March.  
13 Acres -

W  
Corta Mera - Vaguna  
Beach below.

CV #3

\$ [ ]



700  
[ ]

Boyd<sup>B.</sup> Upchurch  
90480 Deadwood  
Creek Rd.

Deadwood OR  
97430

23 SEP 91



BOYD BRADFELD 4

Rec'd  
22 JUL 1987

1151 AVIEMORE TERRACE  
Costa Mesa, Calif. 92627  
July 14, 1987

Dear Cousin Phil:

Mary and I just returned from of England and a highlight of our tour was a visit to Little Gidding I would like to share with you.

To paraphrase T. S. Eliot's poem loosely, we came that way taking a route you would be unlikely to take, through Barnwell Saint Andrew, Barnwell All Saints, Luddington on the Brook, Great Gidding and Steeple Gidding, coming down from Scotland on a misty, rainy morning. Departing the main highway near Oundle, we drove through Huntingdonshire's slightly rolling approaches to the fens, a green country given over to copses, meadows and farmlands, so pretty, as Mark Twain remarked, it should be put under glass.

The immediate approach to the village is hardly more than a driveway about 30 yards long and the village, itself, consists of a church, an assembly hall, a working farmhouse with barns and four or five small mobile homes (called caravans) in the church parking lot. "There are other places which are also at the world's end, but this is nearest in place and time, now and in England," to quote Eliot verbatim. There was a sign reading "Watch for Children," but we saw none when we parked and walked to the church, so small the pews run parallel to the nave.

It's a tiny church with a long history. Fleeing the plague with his family, Nicholas Ferrar came to it in 1626 and established a religious community supported by a book bindery. The books earned the admiration, and frequent visits, of Charles Stuart which redounded to the community's discredit when Cromwell came to power. Although Protestant, the church was sacked by Parliamentary soldiers, but rebuilt after the Restoration. It has even been revived as a religious community, by T. S. Eliot and a friend in 1947. The caravans in the parking lot were occupied by The Friends of Little Gidding.

When Mary and I entered the church, it was dark inside, and while my eyes adjusted, I noticed a man standing in the aisle reading what might have been a Bible. Thinking him the rector of the church, I approached him, when I discerned it was not the Bible he read but a book. He bore a marked resemblance to my late brother, and, since strange things had happened to me in England, it occurred to me he might be another Upchurch in search of his roots. Rather bluntly I asked him. Of course he was not an Upchurch, but, as it developed, he was familiar with this church...or any historic building in the county you were apt to name.

In England my wife and I "did" colleges, castles, megaliths, pubs, cathedrals, English gardens and narrow gauge railroads, but most memorable were the people we met. One of our first acquaintances was a woman campanologist, a fancy word for a bell-ringer, and I spent an interesting half hour at a B&B with a lecturer on the castles of Kent and Cornwall. (I learned Los Angeles had won the basketball championship from an Irishman, a Boston fan.) The gentleman I spoke to in the church was a retired medical doctor interested in the study of local history and monuments. The book he read, summarizing the history of Little Gidding, was one of a compendium describing the counties of England edited by Arthur Mee who collated THE CHILDREN'S ENCYCLOPEDIA.

Doctor Mahood and I discussed the church and when I told him of its relation to the Upchurch clans in America (It might have been the church from whence the name, Up-church, derives) he and my wife with consummate tact withdrew and left me alone in the building. Being alone, seated in a pew where doubtlessly my progenitor had set over 300 years ago gave me a sense of reverential awe and continuity with all the lost generations. I communed with the dead, and I must confess I knelt at the altar and prayed for all who bore the name of Upchurch, to include our wives. When I had finished I arose and leafed through the "Request for Prayers" list placed on the altar and the first page I opened on bore the plea, "Pray for the soul of T.S. Eliot."

I think I have spoken to you of the eerie conjunction of my life with T. S. Eliot's, and when I saw the request I immediately knelt and added Eliot to my prayers although, in fact, he was in them from the beginning. As he would have known - for, to quote from "Little Gidding," again, "prayer is more than an order of words, the conscious occupation of the praying mind...and what the dead had no speech for, when living, they can tell you, being dead: the communication of the dead is tongued with fire beyond the language of the living."

My visit to England heightened my awareness of myself, as a person, and my visit to Little Gidding heightened my awareness of myself as a part of a continuum, or, as Emerson might have put it, as a fragment of the Over Soul.

There was a touching addenda to my revelation. When I emerged from the church I noticed Mary in close conversation with Doctor Mahood. They formed sort of a tableau in the churchyard, there in the misting rain before the tomb of Nicholas Ferrar amid the surrounding gravestones, he insisting, she demurring, both obviously moved by what was being said. Upon my approach, I was included in the discussion. In my absence, Doctor Mahood, aware of the importance of the church to me, wished to give us his book, THE COUNTIES OF BEDFORD AND HUNTINGDON, which contained the history of Little Gidding.

Mary is a book lover. (Our marriage was a wedding of libraries)



So am I. So was Doctor Mahood. These facts were already established from our previous conversation. To give away a cherished book is sometimes to give away a friend, and Doctor Mahood was offering us his friend. I had no compunction about accepting the friend of a man I had already established rapport with - Mahood was a fellow-Jungian - especially after I learned he had another in his library. I leaped on the offer with both feet, and, today, Mary and I have a treasured addition to our library. In its way, it is a memorial to Michael Upchurch and another of two books I would like for you to have after I have passed on...The other is THE REGIMENTS OF HENRY COUNTY, TENNESSEE.

To add another footnote to the above footnote, before we left London Mary and I attended a reading of Eliot's poems, "Let Us Go Then, You and I," in which Edward Fox gave a splending reading of the "Four Quartets" whose finale is "Little Gidding."

The enclosed postcards will give you an impression of the church and village, today, which, I suspect, is little changed from 1640. One addition is an assembly hall (the white building) used for an annual convention of The Friends of Little Gidding. I was under the impression there was a rose garden, nearby, but in reviewing Eliot's poems I think it was mentioned in "Burnt Norton," the first of the "Four Quartets." Most of these properties are private, but the press of history and the population tends to give the English easy access to land that would be posted in the States.

My best wishes to you and your extended family, and I am looking forward, more than ever, to a personal visit with you when time and circumstances allow.

Cordially,

Bayd "

*Note: Two post cards put  
in Little Gidding File  
along with a note  
about this letter - RPY*

BOYD BRABFIELD<sup>U</sup>

24 AUG 1981

MR BOYD B. UPCHURCH  
1151 AVIEMORE TERRACE  
COSTA MESA, CA 92627

Dear Mr Upchurch,

This is to acknowledge receipt of your order for the 1981 issues of Upchurch Bulletin. Issues 1 & 2 have been mailed and 3 & 4 will be sent on ~~they~~ are published. I hope you will like U B and that you will order the 1980 issues for which an order form is enclosed.

I am anxious to know how you fit into the Upchurch family. If you will complete, insofar as possible, the enclosed Family Chart and return it to me, I will search my files and let you know what I find. I would appreciate the addresses of any individuals you think may be interested in U B.

Sincerely yours  
Phil Upchurch

[ROBERT PHILLIP UPCHURCH]

# FAMILY RELATIONSHIP CHART

*He served from 1861  
with CONFEDERATE ARMY*

(N=Name (Give Full Name)  
(B=Date of Birth)  
(D=Date of Death)  
(M=Date of Marriage)

## YOUR GRANDPARENTS

△ N JAMES KEATING

B AUG. 15 1840

D 1927

M 1860

Boon in West  
GEORGIA OR  
EAST ALABAMA

△ N SUSIE ARMAWICK

B MAY 20, 1842

D 1927

N BARUES

B \_\_\_\_\_

D \_\_\_\_\_

M \_\_\_\_\_

N MORRIS

B \_\_\_\_\_

D \_\_\_\_\_

## YOUR PARENTS

△ N JAMES KEATING

B AUG. 15 1840

D 1927

M 1860

Boon in West  
GEORGIA OR  
EAST ALABAMA

△ N SUSIE ARMAWICK

B MAY 20, 1842

D 1927

N BARUES

B \_\_\_\_\_

D \_\_\_\_\_

M \_\_\_\_\_

N MORRIS

B \_\_\_\_\_

D \_\_\_\_\_

△

N IVIE DOSS Upchurch

B FEB. 24, 1878 - LAWETT, ALABAMA

D 1956

M ABOUT 1902

△ N SUSIE ARMAWICK

B MAY 20, 1842

D 1927

N BARUES

B \_\_\_\_\_

D \_\_\_\_\_

M \_\_\_\_\_

N MORRIS

B \_\_\_\_\_

D \_\_\_\_\_

## INFORMATION FOR:

YOU	YOUR SPOUSE
△ <u>BOYD BRADFIELD</u> N <u>UPCHURCH</u>	△ <u>ETHEL FERRELL</u> N <u>LOOTS</u>
B <u>OCT. 3, 1919</u>	B <u>APRIL 3, 1910</u>
M <u>JAN 26, 1944</u>	D _____

NOTE: INFORMATION MADE AVAILABLE ON  
THIS FORM IS TO BE REARRANGED  
AND PUBLISHED IN  
UPCHURCH BULLETIN.

RETURN TO:

Robert Phillip Upchurch  
P. O. Box 35804  
Tucson, AZ 85740

## PARENTS OF SPOUSE

△

N John Loots

B Dec. 28, 1876

D \_\_\_\_\_

M \_\_\_\_\_

△

N ELMA ARMSTRONG

B OCT. 18, 1878

D 19

## GRANDPARENTS OF SPOUSE

LOOTS  
↑

△ N JAMES LOOTS

B \_\_\_\_\_

D \_\_\_\_\_

M \_\_\_\_\_

- INDIANA

△

N Elizabeth Jessup

B \_\_\_\_\_

D \_\_\_\_\_

△

N JAMES ARMSTRONG

B \_\_\_\_\_

D \_\_\_\_\_

M \_\_\_\_\_

- VIRGINIA

△

N ELSINA de JEAN

B \_\_\_\_\_

D \_\_\_\_\_

BOYD

BRADFIELD

U

I believe we belong to the  
SOUTHAMPTON UPCHURCHES. (See other web)



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BOYD BRADFIELD U

BOYD BRADFIELD

23 NOV 1981

MR BOYD B WELCHURCH  
1151 VIVEMORE TERRACE  
COSTA MESA, CA 92627

Dear Cousin Boyd,  
Your four page letter of November 16, 1981 was most welcome and I deeply appreciate the information supplied and your comments. Every item has been attended and entered in the appropriate profiles of which I must have about 20,000 dealing with Wyalanchas. There spouses & descendants. I have written to your brother Noel and hope to hear from him.

Your comments about wishing you had listened to your relatives talk on family history in a familiar comment and given me an idea for a future editorial in U.B.

I hope to reprint T.B. that's "Little Gidding" in the Wyalanchas Bulletin but assume I do ~~not~~ have to get permission from someone to do so and I am not sure about how to proceed as that will find out in due course. Also I need some help on what the poem is all about. I understand science and especially agricultural science - but not much about poetry. Perhaps you could offer a few more comments.

How I envy your literary accomplishments. I have a number of ideas relating to fiction and social matters which I would like to get on paper but the list of activities to be done is already too long -- so maybe when retirement time rolls around. Could you give me a complete listing of your books. I would like to read some of them and to report the entire list in AB if you do not object.

The title name has fallen somewhere in Texas - I just received a newspaper article on this. It was Rev. J. T. Upchurch who opened the home in 1894. A letter has just been dispatched to the Texas Historical Commission to learn more about this individual.

yes - I think he is the best known of all Upchurches. My records show he comes from Raleigh, NC rather than Henry Co, TN - but then these are fragmentary. I keep records on the black Upchurches but only on information is easily obtained. I would very much like to borrow the book "The Regiments of Henry Co, TN" and will return it to you in good order.

After Neal has responded it may be that I will have some more questions.

All the best,

Sincerely,  
 Phil Upchurch

[ROBERT PHILIP UPCHURCH]

BOYD BRADFELD U

11 NOV 1981

MR BOYD B. UPCHURCH  
1151 AVIEMORE TERRACE  
COSTA MESA, CA 92627

Dear Boyd,

The Family Chart you sent around 30 OCT 1981 and I have just now found time to extract and cross-reference all of the details. I was disappointed that my files did not reveal the father of James Keating U. As more records are unmasked it is quite likely that your line can be established. In the meantime we need to get more facts into the files so that we will increase the chance of linking to a known group.

There are two hints gleaned from the details you sent. One is that the ~~name~~ "KEATING" could have been derived from KEATON U who was a presumed son of Charles U (XID-164) (The Head of Class 2). Another hint is the separation of your ggf and your gggrand in SC. When ~~the~~ William U II (The Head of Class 9) died <sup>in 1839 in NC</sup> his 5 sons dispersed. The mother and at least one son John U (XID-652) moved to Greenville Co, SC and after a short time John U moved on to Henry Co, TN. Another son Abel U (XID-534) moved to Wake Co, N for about 20 years and thence to AL. One of the other sons William U (XID-2063), David U (XID-2064)

or Edward U (XIO-616) could have been your  
gggf. There are just two possibilities. There were  
other Upchurches in GA/AL in 1840 who could  
have had a son born there.

Could you supply any of the following:

- 1) Can you name any brothers or sisters of your  
gf - James Keating Upchurch?
- 2) Where are James Keating & his wife buried?
- 3) For your father
  - a) Exact date of death, place of death, place of burial,  
place of marriage?
  - b) For his brother R. L. Upchurch
    - i) Full name of R. L. Upchurch, Place of burial?
    - ii) Date & Place of birth, death, marriage?
    - iii) Name of spouse, & her date & place
    - iv) Names of children.
  - c) Did your father have any brothers or sisters  
other than R. L. U? - If so date, place,  
spouse, children?
- 4) Do you have any brothers or sisters? - If  
so full names, date, place, spouse, etc.
- 5) Do you have any children - If so - full  
names, date, place, spouse, etc?

Any of the above you can supply  
will be most welcome.

My records show an author John Boyd cross-  
referred to a Boyd Upchurch re "The Pollination  
of Ides". Is this you.



Can you tell me a little bit more about your book and any other writings? Is your book still in print? We have so few authors in the Upchurch family that we need to spread the word about those we do have.

Some more questions.

b) I show you as having brothers & sisters:

N. N. U. of Atlanta

Joan U. nee — Sanders

Carl U. — of White Bear Lake, MN

Mrs B. U. of St Paul, MN

Eric U. of San Diego, CA.

a) Are there others?

b) Can you give full name, date, place  
spouse, etc.

I appreciate your words of encouragement and will be on the look-out for clues to complete your line. In the meantime please let me hear from you as to any additional segments of information you may have.

sent new  
card

Sincerely yours  
Phil Upchurch  
[ROBERT PHILIP UPCHURCH]

BOYD BRADFELD U

MR BOYD E. UPCHURCH  
1151 AVIEMOKE TERRACE  
COSTA MESA, CA 92627

4 JUL 1985

Dear Boyd

Our cousin Ben Lane U, Jr has been kind enough to send me a copy of the article on you which appeared in the June 1985 issue of EMPHASIS. The article is just great. I will use this and other material as a basis for informing the readers of the Upchurch Bulletin about your accomplishments. Hope you don't mind. After all, you are the most successful writer in the extended Upchurch family and we need to hold up examples for the young and others who could aspire to more significant goals.

I have long had a desire to write and have a fair number of plots, ideas, outlines, etc. I am convinced that would be success eventually. However, this only one of a half dozen major ideas of about how I would like to spend the rest of my life. My goal has been to have a retirement portfolio in order by age 60 and then do whatever pleases me most. At present

...  
This plan is a little <sup>2</sup> ahead of schedule.

Among other things I am an avid reader and a collector of certain books (one of my goals is to give this collection to a small library and to provide a modest endowment to support the collection).

I would like to proceed to get a complete collection of your books. Can you advise as to how this can best be done. The financial burden might be a little too much to handle all at once - but maybe not.

First of all, I would enjoy reading your books.

Secondly, they would become a part of my 'Uphurch collection' to be deposited in an archive somewhere. The archive at Duke University seems to be one prospect.

All the Best.

Sincerely yours  
Phil Uphurch  
[ROBERT PHILLIP UPHURCH]

BOYD BRADFELD U

28 JUL 1985

MR. BOYD B. UPCHURCH  
1151 AVENUE MORE TERRACE  
COSTA MESA, CA 92627

Dear Boyd.

Thank you for your nice letter of July 17, 1985.

Could you send me a list of your books with title and author? This would be useful in connection with the UB and in my quest for copies.

The idea of writing a definitive Upchurch Genealogy has appealed to me and is one of the many major potential projects on my list. In the meantime the creation of each issue of UB provides a stronger base for such a book. The process helps generate much information and many contacts.

Just recently I spent several hours upgrading my GA records for the 1800's because of input from a correspondent. This helps to sort out the records where your ancestors lived. I insist that we shall have your linkage complete one day.

All the Best

Sincerely yours  
Phil Upchurch

[ROBERT PHILLIP UPCHURCH]

BOYD BRADFIELD U

11-19 81

Costa Mesa, California  
16 September 1981

NOVEMBER 27 PM

Dear Cousin Phil,

In the past, to my present sorrow, I never looked too deeply into my ancestry, not from fear of what I might find but because those elaborate and often tedious discussions of "family" so prevalent in the South of my boyhood struck me as exercises in futility. Usually it was the women who chaired the discussions, and I suspected, then, many were looking for English nobles to grace their family trees when the mathematics of genealogy -- an exponential increase in forebears coupled with the tiny population of Medieval England -- practically guaranteed any Anglo-Saxon a blood kinship with every Englishman from King Alfred to Dick Turpin. As Josephus Daniels once pointed out, all white Southerners were at least sixth-cousins, and his observation could be extended to include all the British Isles and French Normandy.

My indifference to family history ran in the face of an intense interest in American history, and it continued into my adult life until a maternal uncle visited Los Angeles and fascinated me with an analysis of my mother's family, the Barneses of Georgia. Now I wish I could go back in time and take notes on those conversations avoided in my boyhood.

I have had some strange experiences in this area, some verging on the psychic, and if you knew me you would realize that is quite a confession. Even the notes received from you created a puzzlement. For long, one of my favorite poems was T. S. Eliot's "Little Gidding," which is superficially some more of the transcendental mysticism Eliot indulged in after he was "saved," by, of all things, the Anglican Church. Yet, when reading the poem, it seemed I was returning to the place he described. Now I've learned from you that Little Gidding, as much as any spot, might be my ancestral home. Perhaps there is such a thing as race memory.

Then, too, it might be ominous that one of my favorite passages in the poem is:

We shall not cease from exploration  
And the end of all our exploring  
Will be to arrive where we first started  
And know the place for the first time.  
Through the unknown, remembered gate...

△ You asked about my uncle, R. L. Upchurch, and the reference left me mystified for a while. I knew of no R. L. Upchurch. But I began to

to think. The R. L. could stand for Robert Lee, my grandfather's military commander and a figure idolized by him. My father's youngest brother was called "Bud" by my father and, by me, "Uncle Bud." Then, things began to fall into place. "Buddy," shortened to "Bud," was a pet name in the South, even when I was a boy, for the youngest son in the family. It was not a given name. Uncle Bud would be the R. L. Upchurch.

△+△ Since you asked about him in particular, I can give a few details since his family was closest to mine. He was a merchant in Lagrange, Georgia, who died, I would guess, around 1960, and would be buried in Lagrange. He had two sons, Lamar and James, and two daughters, Hazel and Jeanette, who, to my knowledge, are all alive in and around Atlanta, Georgia. My aunt's name was "Loonie," as I remember it, but she, along with my cousin, Fannie Lou Boyd, were named before "Loonie" and "Fannie" began to enjoy their modern connotations.

△ Papa had two other brothers, one whose name I'm sad to say I can't remember lived in Lanett, Alabama, and the other, Joseph, was a merchant-farmer in Lagrange, Georgia. My Uncle Joe and Aunt Bertie, or Birdie, had one daughter, Inda Sue, who, to my knowledge, still lives in or near Atlanta. Uncle Joe died about 1948, and he's probably buried in Lagrange. Papa had two sisters, my Aunt Lena Boyd, for whom I am named, who died in Alabama, and another, Lucinda Diana, whose married name I can't recall, who died in Louisiana. looie

△ { Of my own family, my only surviving brother is Noel Kaul Upchurch, whom you have listed in White Bear Lake, Minnesota, but who now lives in Harlingen, Texas. I have suggested that he get in touch with you, for he could give you more details than I can. He listened to those conversations.

His address is: 109 North 26th Street  
Harlingen, Texas, 78550

} In AF  
wrote to him  
22 NOV 1981

△ My sister, Joan Sanderling, still lives in East Point, Georgia. She was born about 1922 in Atlanta and has three sons, Phillip, Sidney and Christopher, so named, I think, because she "digs" the metaphysical poets. Eric Ivie U., born 1925, died circa 1977 in San Diego, leaving a daughter, Pilar. Nord Norton, born 1908, in Lanett, Alabama, died in 1970 in Atlanta. Muir Blake, born about 1916, in Lanett, died about 1979, in Ellijay, Georgia, and is buried in Mabelton, GA. Muir was married to Omie Lois Swancy about 1938 and leaves a son, Anthony, and a daughter, Patricia. Nord also left a son, Anthony. I was married to Ethel Fern Lorts, in Seattle where I was stationed with the Navy, in 1944. She had one son, Douglas Kent Gillaspy, since deceased, and we have no issue. Since I was graduated from the University of Southern California in 1947, we have lived in Los Angeles and Costa Mesa. 1944, 1947

△ My grandfather, James Keating U., died in West Point, GA., 1927, and is buried there, in which cemetery I do not know. To my knowledge,

\* BY A FORMER MARRIAGE

△ I have no grand uncles. My father, Ivie Doss Upchurch, died in Atlanta about 1956 and my mother, Margaret Blake Barnes Upchurch, died about two years later. Both are buried in the Hollywood Cemetery, northwest Atlanta, although I believe there is a family cemetery in Standing Rock, Alabama. They were married either in Lanett or Opelika, Alabama, about 1904 or 05. My deficiencies in memory come from the fact that I live in Southern California where the lack of seasons blurs the years. I would not know my own age, 62, if it weren't for the calendar.

I am the John Boyd you found referenced in the library. It is the nom de plume I use for my science-fiction novels. My best known work in that genre is THE LAST STARSHIP FROM EARTH and my latest, published 1980, was THE GIRL WITH THE JADE GREEN EYES. My best known work of historical fiction, written under the name of Boyd Upchurch, THE SLAVE STEALER, should be in your library although it was first published in 1969. My work has been translated into French, Spanish, Polish, Dutch, German, Italian, Portuguese and Japanese. THE SLAVE STEALER was sold to Columbia Pictures but, so far, they have done nothing with it. Three of my science-fiction novels have been optioned for movies, two currently, but as far as I know nothing is scheduled for production. If everything fell into place for me at once, an Upchurch might gain some recognition in the annals of American writers, but I doubt if this will happen. Besides, I prefer anonymity.

Once in a telephone conversation with a customer in my then business, photoengraving, I was asked if I were related to an Upchurch in Texas who ran a home for fallen women. Not to my knowledge, I told the customer, but it sounded like something an Upchurch would be doing.

This item for your eyes only: I am one of only two Upchurches I have found in a history book. My brief mini-second of fame came in a footnote in Samuel Eliot Morison's THE BATTLE OF THE ATLANTIC referring to a report I had submitted to the Navy while an Armed Guard Officer detailing the action in a convoy battle on the run to North Russia during World War II.

The only Upchurch I know with contemporary renown is Rick Upchurch, the running back for the Denver Broncos, whose name, I believe, derives from the Upchurches of Henry County, Tennessee. In my library, I have an unusual volume, THE REGIMENTS OF HENRY COUNTY, TENNESSEE, which lists several Upchurches, both white and black, who served with those contingents in the C.S.A. One, I believe, was a major. If you are a bibliophile, you'll know how valuable the book is, but if it will help you in your researches, I would be glad to lend it to you.



In reference to your deductions about the Keating in my grandfather's name, it could very easily be a variation on the spelling of Keaton, or vice versa. Liberties were taken with spelling in the 19th century, and even now. William Faulkner's brother spelled the name "Falkner." Since English names frequently derive from places, i.e.; "Bradfield" for "broad field," I've wondered if the Upchurches were neighbors of the Churchills.

I want to thank you for your interesting and informative letter and again pay tribute to you for the work you are doing while apologizing for my defects in the field. If you and Kaul are able to correspond, I'm sure his memory would be more reliable and detailed than mine.

Sincerely,

Bayo Upchurch

# BOYD BRADFELD U

(Combination of Inie Doss U file & info from Boyd Bradfield U)

Δ I James Keating U b. 15 AUG 1840 d 1927 (West Point, GA) (Bur Same)

West GA or East AL ←

d ca 1956 (Atlanta, GA)

lives Hollywood  
Cam Atlanta GA

Δ A. Inie Doss U 2<sup>nd</sup> Margaret Barner d ca 1958

ca 1904, 05 Lanett or Opelika, AL  
Blahie

Δ 1 James U

b. ca 1922 (Atlanta, GA)

and Sanderlen

Philip Sanderlen Δ

Δ 2 Nord Norton U b. 1908 (Lanett, AL)

and Sanderlen

Sidney " → Δ

Δ 3 Neel Kaul U

"Christopher" → Δ  
d 1970 (Atlanta, GA)

Δ a. Anthony U

Δ 4 Miss Blahie U b. ca 1916 (Lanett, AL)

ma ca 1938

d ca 1979 (Ellyjay, GA)

Δ a. Anthony U

Δ 5 Boyd U b. ca 1919

ma ca 1938

→ Δ

Δ b. Patricia U

Δ 6 Eric Inie U b. 1925 d ca 1977 (San Diego, CA)

ma ca 1938

→ Δ

Δ a. Pilar U

Δ { 1944 (Seattle, WA)  
and Ethel Fern Lott

→ son - Douglas Kent Gillospy  
"BUD" - a merchant in Lagrange, AL

lives  
Mableton, GA

Δ B. R. L. U d ca 1960 lives prop Lagrange, AL

ma Lennie

Δ ← Lamar U

Δ ← James U

Δ ← Hazel U

Δ ← Jeanette U

Prob still alive 1981  
live around Atlanta, GA

□ C. ———— ♂ Inie in Lanett, AL

Δ { D. Joseph U ———— merchant-farmer  
of Lagrange, GA d ca 1948 Prob lives  
ma Bertie (Birdie) ———— Lagrange, AL

Δ ← { Indie (Lula) Sue U Prob alive 1981 +  
lives near Atlanta GA

Δ E. Lena Boyd U d in Alabama

Δ F. L. Linda Diana U — d in LA

m ————

II - No further info to best knowledge of Boyd

BOYD BRADFELD U

~~RECD~~

17 AUG 1985

MR B. B. UPCHURCH  
1151 AVIEMORE TERRACE  
COSTA MESA, CA 92627

Dear Cousin Boyd,

Thanks for your letter of 6 AUG 1985 and for the details on your books. I shall now set about to find copies for my library which will hopefully end up in an Upchurch Archive somewhere. I will be making my comments about you into a future UB - possibly the upcoming one for which the deadline is now rapidly approaching.

In checking your correspondence I noted your reference to the possibility that your GF James Keating U was b in West GA as East AL. It occurred to me that I had not checked my fragmentary census records for AL - and so and found:

1880 CHAMBERS CO, AL BENT IS HUGULEY'S MILL CD 3, SHEET 25

James K. U WM 40 b GA  
SUSAN A M. U wife 33 b SC  
Gabriella U DAU 13 b AL  
Darius A U DAU 10 b AL  
William B. U SON 9 b AL  
James L. U SON 7 b AL  
Joseph F. U SON 7 b AL  
Frederica D. U DAU 5 b AL  
Jennie E U DAU 2 b AL

There are so many 'fit' between the census listing and what you and others and the records have told me that this just has to be your GF James Keating U. Homenes - where is your father I see (my) Dorz U. He should have been in the name and should have been shown as age 2 (or 1 or 3). I have looked on related census records thinking that perhaps he was temporarily in the home of a relative. He was not found but since my records are incomplete there could still be the case. Can you shed any light on this puzzle? With the new data in hand there is an enhanced prospect that we will find the father of James Keating U.

You mentioned that your GF had CSA service. My records do in fact show that a J.K. U. served in CO K 60th AL Infantry entering as a PVT and being discharged as a Cpl.

A good guess would be that J.K. U. having been born in GA moved with his parents to AL and should be found there in his father's home on the 1860 census. From there he entered the CSA Army and sometime in the 1860's married. He had children in AL from 1867 to 1873 per the 1880 census. I have 1850 census records for GA, AL, and SC but have not been able to locate J.K. U. on them. He would have been age 10.

All the Best Sincerely, Phil Upchurch  
 yours {ROBERT PATRICK UPCHURCH}

BOYD BRADFELD U

25 AUG 1985

MR BOYD BRADFELD UPCHURCH  
1151 ADIEMORE TERRACE  
COSTA MESA, CA 92627

Dear Cousin Boyd,

Thanks for your letter of 22 AUG 1985 and for the details provided. I am glad you found the details of the 1880 census interesting. Because of your letter I have sharpened the focus on the 1890 census records of GA. There are 10 heads of households with a very high probability that one of them is the father of your GF James Keating U since he was b 1840 (GA). I'll be glad to send you a listing of the 10 and "household" comments on each as your prospective GGF. I already have the story organized mentally so it is easy to do.

I have changed your Aunt's name from Doris D Dorcas in the file but carry a correspondence with both. There are a good many cases in which male type names are used for females and vice versa - sometimes on purpose and sometimes out of ignorance.

Your idea that your F may have been omitted from the 1880 census because they took the records early could be valid. However, to the extent that actual dates of taking the records are given they almost always fall within the proper census year. We will just be on the lookout for more details. Your F should be on the 1890.

Do you have strong documentation as to whether your father's name is spelled IVY or IVIE? Do you have a sound spelling for your GM middle name. (the wife of James Keating 4). I have it as ARMAWDIE which seems unusual?

I ~~do~~ have the volume of Battler & Foder. Had hoped to find more Upchurch in it. It is there somehow but the name is not used. It appears certain that my GF Upchurch was captured at the Battle of the Bloody Angle in the Wilderness campaign. Must look into that more someday. You and I are unusual in that our GF fought in the Civil War. Not many people can say that today.

Now just finished writing UB Vol 6 #3. Sorry there was not room for including something on you & your books. But next time probably.

How goes the work on the novel about the South after WWII. There is of great interest to me. How are some theme thoughts I have had -

1. From 1865 - 1945 the farming system of the South was greatly handicapped by the "sharecropping" system. Land owner thought they had a cheap source of labor but the owners gave up rights to make decision on improved inputs, land conservation, etc - result poor production - The white & colored sharecroppers were poor decision makers. As the system became unworkable after WWII and owner had to take over more active management we



to get better results. <sup>3</sup> Sumner was freed from a certain  
kind of bondage as were the former slaveholders.

2. The South resisted the post WWII civil rights  
movement but in the end accepted it and  
in the main has evolved a better relationship  
among the races than in the North. My personal  
experience was that there was always a  
residue of good will among the races in  
the South.
3. The South was resistant organized labor and as  
a result all sorts of development was blocked  
to the South since WWII.
4. What role does the Southern accent play in  
society at large. In some respects probably  
negative for the YUPPIE but a Southern lady  
with a slight drawl still devastates me!
5. The South has been historically patronized. This  
had a great impact on the Civil War (we had  
the leaders - it was an accepted notion  
in the South). Also we (the South) have since  
played a strong military role - what about  
today??

There are just some thoughts - couldn't resist!  
I am currently reading Herman Melville's "There is  
my God". Sort of wacky stuff.

Sincerely yours  
Phil Upchurch

P.S. Best wishes for  
a speedy recovery

Phil U. [ROBERT PHILIP UPCHURCH]

BOYD BRADFIELD U

15 SEP 85

MR ROYD E BRADFIELD  
151 ERIEMORE TERRACE  
CULIA MESA, CA 92029

Dear Boyd,

There is just a note to thank you for the  
debate in your letter of 30/08/85 All items have  
been extended and listed in the profiles  
including the comment about Sam Houston. There  
is the third source I have for an Upchurch being  
with Sam Houston so there must be some ground  
for the idea. Still we do not have names  
except one source referred to a Gilliam U - but  
one account may be from a novel so one  
has to proceed carefully. There were several Gilliam  
U's in TN

I have started a serious search for your books  
and have made a list of all used book stores in  
Tucson (12) and will make the rounds. Have  
visited one already and got 4 of your books in  
paperback right away. That store will also conduct  
a nationwide computer search for books - so after  
I make the other rounds I'll come back and have  
the search done if necessary. Am reading Rachel  
of Healer" Margaret!

Sincerely yours  
Phil Upchurch  
[ROBERT PHILIP UPCHURCH]

BOYD BRADFELD U

3 JAN 1986

BOYD BRADFELD WICHURCH  
1151 AUTUMORE TERRACE  
COSTA MESA, CA 92627

Dear Cousin Boyd,

I am pleased to have your letter of 30 DEC 1986 and to learn that you have a new wife and that it may be possible for you to visit Tucson in the Spring. We will be looking forward eagerly to meeting you and Mary. A little advance notice would be nice but is not essential. We live at 2637 West Crown King Drive - phone 602-742-2669 (Home) or 602-621-3613 (office).

In the last few days a letter from our cousin Roy White, Jr of Salt Lake City, UT arrived. He reported on some library work he did as a result of comments about John Keating U in UB Vol 7 #4 (He often does this). From his research it appears that the father of John Keating U b 1840 was Osborn U b 1808 (WC). I have spent several hours on this lead and have written hints to Roy in hopes he will do a little more. One of the best leads so far is that Osborn U may have been associated with the Harmon U clan which was

located in Montgomery Co, NC in the early  
1800's. Their part of the county was split off  
and became Stanley Co about 1842. There  
are a couple of slots in the families  
that would accommodate a male born 1808.  
One of the things that attracts me to this  
family is the search for a spot for your  
Osborn II in that there was in fact a  
later person that came in the family -  
in particular Osborne Howell II b 1848, a  
nephew of one of the unnamed males II's  
b ca 1810.

I am still collecting your books - had  
a chance over the holidays to search one  
of our used book stores with my son  
while he was here. (He is a bibliophile  
also). Found several items for my collection  
but no new ones from your set.

It is great to hear from you.  
I look forward with much pleasure  
to your visit.

Sincerely yours  
Phil Gehrman

(ROBERT PHILIP UPCHURCH)

BOYD BRADFELD U

2 AUG 1987

BOYD WPC HURCH  
1131 ADIEMORE TERRACE  
COSTA MESA, CA 92627

Dear Cousin Boyd,

I am grateful, more than you can know,  
for your beautiful letter describing your visit  
to Little Gidding. My own visit there in MAY  
of 1979 was a similar moving experience. We  
are blessed as a family to have an individual  
such as yourself who is gifted in translating  
emotions into passages on paper. Could I have  
your permission to use your letter in part or  
in whole in some future issue of the U.B.?

You and Mary simply must visit Tucson  
so we can share more of our common interests  
in Upchurches and in books. I would enjoy  
showing you my meagre collection and discussing  
long term management of personal collections.  
Currently, I am reading a book on Mary Queen  
of Scots. Another book of current interest is Maycock's  
'Nicholas Ferrar of Little Gidding'. It will be referenced  
in a future issue of the U.B. I have been studying  
it to glean ideas about how the Upchurch family  
fitted into the Little Gidding Community. Unfortunately

the name Upchurch does not appear in the book. Still, it is possible to speculate on the prospects of how the Upchurch interposed given the details and facts.

I am touched that you want me to have two of your books in due course and will gladly receive them. The post cards you sent are very attractive and will go in my little Gidding file along with your letter.

We must not overlook the need to continue our work to link your line to the main body of the Upchurchs. My files grow constantly in reference materials and take on real utility as I cycle from one facet of the family to another. Sometimes the facet is a branch of the family and sometimes it is a geographical area. In due course I will cycle to Georgia. This will be aided by interactions from an "Upchurch lecture" which I plan to give in Atlanta sometime in the next 18 months. Our cousin Mrs Lane U. S. has agreed to help with local arrangements.

Love and best wishes forward to the rest of you and Mary may wish to Tucson. Our address is still 2637 West Crown King Drive - phone 602-742-2669 (Home) or 602-671-3613 (office)

Sincerely yours  
Phil Upchurch

{ ROBERT PHILLIP UPCHURCH }



BOYD BRADFIELD U

Harmon U/  
Beyanville SC

21 JAN 1988

BOYD UPLCHURCH  
1151 AVIEMORE TERRACE  
COSTA MESA, CA 92627

Dear Cousin Boyd,

Through a combination of convoluted circumstances (the norm in family history) I have now proposed the way in which your part of the family is connected to the main body. An outline is enclosed. I will put this on the street for comment and in about a year start to assign XFD numbers if everything seems in order.

I hope you will understand that I do not have proof positive for the linkages proposed. However, with my extensive (but not complete) records it is possible for me to make proposals such as this that have a high chance of being correct.

There are several things in your line that have "thrown us off the track" temporarily. We were concerned that your father, presumably

born in 1873, did not appear on the 1880 census. We now have a new source showing that he was born 30 SEP 1881 and hence was not supposed to be on the 1880 census. We stumbled over the "K" in the name of your GF James K. U narrowly reported as Keating and Keaton. We have become quite certain that it is Keaton and this in turn threw us off. I jumped to the conclusion that if it was indeed Keaton he would somehow have descended from Charles U (Head of clan) who had a son Keaton U or at least from a brother of Charles U. A thorough search of my records convinced me that there was no place for a James K. U as a descendant of Charles U or his brother.

Another lead proved more fruitful. The census records make it easy to say that James Keaton U was the son of Osborn U b. ca 1805 (NC). This led me to the Harmon U clan of Montgomery Co NC (Their part of Montgomery Co became Stanley Co in 1841) in which the name Osborn U appeared in later generations. Small enough I had the right slots available with no names attached to them. I have long known that the Montgomery Co, NC records had room for one more son of Harmon U beyond the Allen U and the Howell

It is not clearly identified and published on (especially) in the U.S. I knew this son only as B. U. He appeared on the 1810 Census of Montgomery Co, NC with his wife and a young son under 10 and a young dau under 10. The young son fits nicely as Osborn U b ca 1808 (NC). This B. U. is not found subsequently in NC but has to be the Benjamin U on the 1820 Census of Washington Co, GA. I still have to collect more census records that will bear upon the whole scheme but so far it looks pretty sound to me.

The story you sent me that was passed down in the family about some earlier generations going west while your line came south is grounded in truth although the specifics are a little different than what was handed down. Your presumed ancestor Benjamin U did go south or repeated alone. His brother Allen U and Howell U died in Stanley Co, NC in the late 1840's and did not go west. However, the descendants of Allen U started moving to AR (and on to OK) before the Civil War providing a grain of truth to the divergent pattern of family movement you reported. There are still Upshur descendants in Stanley Co, NC and in fact I had a nice letter from a correspondent there yesterday.

Now we need to tell about the new Harmon  
 1) Benjamin's subplan to which you belong  
 but the above gives you some of the details.  
 I hope to publish this newly proposed arrangement  
 in the U in due course. In the meantime  
 I hope we can move to improve the outline.  
 Please have a look and give me any ideas,  
 corrections, additions, etc. Could you answer  
 any of the following:

1) For yourself

- a) where were you born?
- b) where was Fern born, when did, when married?
- c) when did you and Mary Joe Tentor marry,  
 when and where was she born and is  
 Mary Joe Tentor her full maiden name?

2) For IVIE DOSS II

- a) Do we have good proof that his name was  
 spelled "IVIE" and not "IVY"?
- b) When in 1956 did he die?
- c) when did he marry?
- d) where did he marry?
- e) Did he have just seven children?
- f) when in 1880 <sup>was</sup> ~~did~~ Margaret Blake Barker born,  
 when was she born, when did and where  
 died?
- g) Did he have just seven grandchildren (as  
 shown on the outline)?
- h) Can you improve on the birth dates of the  
 seven children so I can get them in order of birth?

3) For Joan (W) Sanderson

- a) Do I understand that she is still living? Do we have an address/phone number? Do you think she would respond to questions if you or I wrote or called? You can see we are missing a number of details on her family.

4) For Noel Kane

- a) when and where born?  
b) Did he ever marry? If so details?

5) For Annas Gabriella

- a) when and where born?  
b) when did she die & where buried?  
c) Did she ever marry?

6) For James Keibari (we now have a picture of him & his family)

- a) when in GA was he born?  
b) where in SC was Anne Marandie Bradford born, when died & where buried?  
c) Did he have just ten children?

Please excuse this long letter but I hope you can sense some of the excitement at this end of putting one more piece of the puzzle together. The more progress we make, the sooner it is to make progress.

We had hoped to see you and Mary in Tucson by now. Is her daughter still here. You must come to see us many more and especially now that we have a linkage.

Sincerely yours  
Phil Upchurch

{ROBERT PHELIP UPCHURCH}

BOYD BRADFELD U

REC'D  
11 JUL 1988

July 1, 1988

UPCHURCH

1151 AVIEMORE TERRACE  
COSTA MESA, CA 92627

Dear Cousin Phil:

Your letter dated June 21 came today, but I'm sure it wasn't finished on the day it was started. Judging from the complexity of the information and the thought you put into it I'm surprised you didn't begin it in May. It would have taken me a month to organize the data. I am flattered and grateful for your effort.

I think I told you I often get a shock of recognition from your letters and bulletins, and I'm always enlightened. I read your letter and showed the "tree" to Mary Jo (No 'e') and she too marveled at your diligence and attention to detail. It has to be a labor of love that drives you to explore what must be at times maddeningly indecipherable tax and census records, and I hope other Upchurches appreciate your diligence as much as my wife and I. There are diverse talents in our clan, but you wear the palm for genealogy.

Your guess is as good as mine regarding "Keating" versus "Keaton" for my grandfather's middle name. It might have been spelled either way. In those days, no one paid too much attention to spelling.

□ In response to your questions about myself, I was born in  
△ Atlanta. My late wife, Fern, was born near Kokomo, Indiana,  
△ and lived in Logansport and Wabash up until 1941 when she  
△ migrated to California. She is buried at Newport Beach. We  
△ lived in La Jolla, Los Angeles and Costa Mesa where she died.  
△ My present wife, Mary Jo Graves, (maiden name) was born in  
△ Salinas, Monterey County, California. Her California  
- connections stretch back to Spanish California through the De  
- La Guerras. Her mother's family, the Dimmocks, were pioneer  
- settlers in the Lompoc area. If you are ever tempted to  
□ indulge in a spin-off hobby, Mary Jo's family would be a  
△ tempting subject. Mary Jo and I were married July 6, 1986, at  
- Washington's Crossing, Bucks County, Pennsylvania. I always  
- add "Bucks County" for a touch of class - for me, not for  
- Mary. She already has the touch.

△ My listing for my father's name is Ivy Doss which jibes with  
- the names of two family's that settled Marthasville, later  
□ Atlanta, the Ivys and Dosses. Kaul told me his true name was  
- Daucey which he later changed because it sounded effeminate  
△ and he could have changed the spelling of Ivy to avoid identi-  
□ fication with the vine, hence the spelling for Eric's middle  
△ name. Papa tended to be individualistic and not one for  
- keeping records. Indeed, no birth certificate was ever issued  
□ for me which introduced problems for me in later life. I have  
△ his birth date as 1878.

? My brother, Nord, was listed as two years younger than he



→ [MARGARET BLAKE BARNES]

- actually was because of some inconvenience in being overaged  
- for a job he wanted. (In Atlanta, when you know the right  
- people, such things are easily arranged.) I don't know when  
Δ + Δ papa married mama, but he was a veteran of the Phillipine  
Δ + Δ Insurrection. Since Nord was born in 1901, papa and mama were  
- married at least by then, which would lend credence to the  
Δ family record of 1878 because papa must have been at least 22  
Δ + Δ having served four years in the Army. I'm fairly certain papa  
Δ and mama were married in Lanett, Alabama, and it must have  
- been in 1900. It was not a shotgun marriage.

Δ + Δ He died sometimes in August or September of 1958 and mama died  
- two years later. They are buried together in the Hollywood  
Δ Cemetery in Atlanta. Mama's birth date of 1880 jibes with  
Δ the family records, also, since she was two years younger than  
Δ + Δ papa. Sitting here, writing you, I grow more certain that  
Δ papa's birthdate was actually 1878. The census record must be  
- in error.

Δ + Δ + Δ They had seven children, including Dorcas Gabriella who died  
Δ in infancy. This would indicate that my Aunt Lena was  
Δ + Δ + Δ probably named Dorcas since she named me Boyd, for her hus-  
+ Δ band's family, and she named my sister Joan who was originally  
Δ + Δ Fanny Joan, since changed for obvious reasons. Although I  
Δ called her "Aunt Lena," her name was probably Ellena. My Aunt  
Δ Lucinda Diana was called that by me, although her name, too,  
Δ + Δ could have been Louanna. I'm sorry I cannot be of more help  
Δ in giving the true names, but it is entirely possible I did  
Δ + Δ not use their true names. I did not even know Uncle Bud's  
- true name until two years ago.

Δ + Δ Mama was born either in Lanett or Opelika since the farm where  
Δ + Δ she was born was somewhere between the two towns. Joan  
Δ Sanderlin is alive, I visited her last month, and was born in  
Δ September 1922, in Atlanta. Her address 2365 Ben Hill Road,  
Δ East Point, GA 30344. She could furnish you with specific  
Δ details about her family and perhaps some peripheral infor-  
- mation about the Upchurches that I'm not privy to.

Δ + Δ Kaul was born in Lanett, Alabama, in 1910 (My estimate but I  
Δ + Δ can check.) He married Patricia Meyers in Saint Paul,  
Δ + Δ Minnesota, in 1937, and he had a daughter, Gladys, with three  
Δ + Δ grandchildren. He is buried in Harlingen, Texas, where his  
Δ widow now lives. Dorcas was born in 1918 and died before  
Δ + Δ reaching her first birthday. She is buried at Standing Rock,  
Δ Alabama. Your notes on Muir are correct and are correct for  
Δ + Δ Eric, who was born in Atlanta. His wife's name was Sylvia. I  
- don't know her maiden name.

→ [JAMES REATON U]

Δ + Δ I am sure my grandfather was born in Alabama, near the Georgia  
Δ + Δ border. He had a farm in Alabama even when he lived in West  
Δ Point, and he fought with an Alabama regiment in the Civil War.  
Δ + Δ + Δ My grandmother was born in Alabama. Both are buried at West  
Δ Point. Although my mother was born in Alabama she was of the  
- Barnes family that settled Barnesville, Georgia.

→ [SUSIE ARMANDIE BRADFELD]

Your account of the family division in the early 1800's sounds as reasonable as any I have heard and it is backed with more data. I assumed the Upchurches of Henry County, Tennessee, descended from my great grandfather's brother but there were so many Upchurches spreading out in the early 19th century that the relationship might be more tenuous. Some of them got as far as Oregon, no doubt sowing their seed all the way. I've had some doubt of the old family tales since learning we were from Southhampton County, Virginia, rather than Southhampton, England, as my father's account held.

Δ-Δ I think it would be fitting that I make a copy of this letter  
Δ+Δ and send it to my sister in East Point. She could correct my  
Δ+Δ mistakes and furnish addenda on her own family. I will insert  
Δ+Δ a covering note to assist her in understanding what you're  
Δ+Δ about and to urge her to ransack her memory. Ransacking mine  
- is similar to shaking a poke bag full of holes.

I hope to see you within the foreseeable future. We just completed a tour of the United States, where we visited Mary's New Jersey daughter, so her Arizona daughter is next on our "must see" list. You and Mary Jo should have much in common; she, too, was an educator and is a perambulating archive of California history.

Cordially,

Bayl

Completed July 8<sup>th</sup>.

BOYD BRADFIELD U 1

10 DEC 1988

BOYD B UPCHURCH  
1191 AVIEMORE TERRACE  
COSTA MESA, CA 92629

Your Cousin Boyd,

Thank you for your renewal on the  
UB for 1989 and for the contribution to  
the Upchurch Research Fund.

I do hope you and Mary are planning  
a trip to Tucson so we can have  
a visit. As you know I have prepared a  
linkage for your line and it would  
be nice to talk it through with someone.  
The picture becomes more complete all along.

My current reading project is a biography  
of General "Vengor" Joe Stillwell which deals  
intensely with her China experience. It  
is filled with history and of special  
interest to me from several standpoints  
- two of which involve family history.

Hope to see you in Tucson. Sincerely yours  
Phil Upchurch  
[ROBERT PHILIP UPCHURCH]

BOYD BRADFELD U

23 JUL 1988

MR BOYD B. UPCHURCH  
1151 AVIEMORE TERRACE  
COSTA MESA, CA 92627

Dear Cousin Boyd,

There is just a brief note to say that I appreciate greatly your letter of 15 JUL 88 and the details therein. They have now been extracted and made a part of the record we continue to make splendid progress but as always there is more to be collected. I have today written to Joan and hope to hear from her. Thank for her address and for your communication with her on my behalf.

In view of the Spanish conquest of Mary Jo let me report that I have long intended to learn more about Mexico because our current state is on the border. Sometime ago I acquired "conquest of Mexico" written in 1843 by William H. Prescott and republished in 1734 by the Junior Library Guild. It is a fascinating report of Cortes and his experience in Mexico in the early 1500's. I am about 2/3rds through.

I am anxious for you and Mary Jo to visit Tucson. We will be delighted to see you.

Sincerely yours  
Phil Upchurch  
[ROBERT PHILIP UPCHURCH]

BOYD BRADFELD U

Copied for Foundation File

19 APR 1989

BOYD BRADFELD UPCHURCH  
1151 AVIEMORE TERRACE  
COSTA MESA, CA 92627

Dear Boyd,

Thank you for your very nice letter of 12 APR 1989. We too, think that Arizona is unique. It was a treat to have you and Mary and Kacie with us for a visit. Tallane is a wonderful soul mate and helps me in everything I do. This includes a healthy dose of advice which is usually on target even if my vanity does not permit me to admit it. We are pleased that your trip was a nice one and that you arrived home safely.

I am delighted with "History of Henry County Command" and have read it from cover to cover. Presently there are paper clips on each page where an Upchurch is mentioned. I think I can probably identify two or three non-Upchurches in the book who are a part of our family.

2.  
In a future issue of the U. L. the book will  
be reviewed. Unless you object I will  
consider it the first contribution to  
our Uplands Repository by wh. Xener  
name we may eventually call it.

Your comments about the repository  
are most encouraging. My anticipation  
is that there will be only a few of us  
who will nurture this idea in the  
beginning. Over time it could grow to be  
significant. There are a lot of possibilities  
if we can build some momentum.

If my farm investments pay off over the  
long term I could loan some shares to  
the Uplands Endowment which could  
be significant and sustain the operation  
for the next generation. In the meantime  
I am prepared to invest time and some  
dollar as I have been doing. The repository  
could well be in Missouri. In about four  
years I will be dividing my time between  
Missouri & Arizona as the mood strikes.  
As things stand now I would not expect  
a stipend but would gladly contribute  
toward. Funds will be sorely needed for  
other expenses

3-

Would, do you have a place for your manuscripts long term? It seems to me that you mentioned the disposition of some part of them. Possibly they all belong at the same place. Would the Upchurch Archives be a place for some or all of them? In any case it would be very nice to have a collection of the first editions of your published works for the Upchurch Archives. Perhaps Mary would like to assemble and present that collection.

Tell Mary I am using her bookwork but am thinking of returning it so as not to "use it up". It goes into the Moments Department.

I'll keep you posted on the Foundation idea. Your support means a lot.

Please plan to come back to Anytown and see us again. I would like to hear more of your recollections of the Upchurch and the South and to make notes as I come.

All the Best!

Sincerely yours  
Phil Upchurch

[ROBERT PATRICK UPCHURCH]



BOYD BRADFELD U

27 JAN 1990

MR BOYD B. UPCHURCH  
1151 AVIEMORE TERRACE  
COSTA MESA, CA 92627

Dear Boyd

Thanks for the renewal on the U B for 1990 and for your donation to the Upchurch Research Fund. We had a great night at GA, NC and VA in December. The Upchurch Lecture in Atlanta went well. I was pleased with the last issue of the U B which covered the GA Upchurches from 1820-1850. While there is more to be learned this issue gives a good base to use for the future.

Several references have come to me about a Michael Upchurch who reviews books in the Washington Post and who is an author in his own right so far we don't know how this individual fits in but it is nice to have another author in the family.

Hope this finds you and Mary off to a good start in 1990!

Sincerely yours  
Phil Upchurch

[ROBERT WILLIAM UPCHURCH]

BOYD BRADFELD U

**MICHAEL ENTERPRISES**

P. O. BOX 35804

TUCSON, ARIZONA 85740

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September 8, 1991

Mr. Boyd B. Upchurch  
1151 Aviemore Terrace  
Costa Mesa, CA 92627

Dear Boyd:

This note is to try to reach you for a change of address. The latest issue of UB was returned marked "Attempted, not known" as well as "No forward order on file". Please advise us in this regard. We trust you are well and that things are going nicely for you.

Sincerely yours,

Robert P. Upchurch,  
Editor  
UPCHURCH BULLETIN

rpu:s

XIN-35378

[illegible]

BOYO URCNURCN

DE ANWOOD, OR 97430-0066

Thank you for ordering the UB for 1998 and  
the back issues of Englandia for 1996 and 1997.  
These back issues are provided herewith. It is  
tough to be working on English records for  
the 1500-1800 era but I think we are making  
progress. We will have Professor Karsone to help  
us again in 1998. He is invaluable to us.

We hope this finds you and Mary well  
and looking forward to the year ahead. We  
are concentrating on family history and farming  
and are attempting to simplify these activities  
- so we can get more done!

With all best wishes.

☺ sincerely yours  
Phil Yachumch  
[ROBERT PHILIP YACHUMCH]

## ① NC BIRTHS - 5 SEP 2005 - PETERSON - GUILFORD CO

Naomi Ruth Upchurch	27 Apr 1920	Guilford	Hugh C Upchurch
Dulcie M Upchurch	26 Jul 1920	Guilford	Roy L Upchurch
Upchurch	8 Dec 1920	Guilford	S A Upchurch
Edith Upchurch	12 Sep 1921	Guilford	Hugh C Upchurch
Helen M Upchurch	10 Aug 1926	Guilford	Cornie Upchurch
Robert Amos Upchurch	1 Dec 1938	Guilford	S A Upchurch Jr.
Robert Lee Upchurch	10 Sep 1939	Guilford	George Upchurch
Linda Gail Upchurch	21 Jan 1942	Guilford	Walter C Upchurch
Upchurch	28 Jan 1942	Guilford	Robert A Upchurch
Linda Carolyn Upchurch	28 Apr 1942	Guilford	Geo R Upchurch
Wm Lynn Upchurch Jr.	25 Feb 1944	Guilford	Wm Lynn Upchurch
Robert Keith Upchurch	15 Nov 1944	Guilford	R A Upchurch
Allen Lee Upchurch	30 Apr 1946	Guilford	Robert A Upchurch
Lewis Wilson Upchurch II,	1 Oct 1947	Guilford	Lewis W Upchurch
Nancy Leona Upchurch	15 Oct 1948	Guilford	James Edwin Upchurch
Judy A Upchurch	31 Aug 1951	Guilford	Barbee F Upchurch
Judith Ann Upchurch	26 Feb 1953	Guilford	James E Upchurch
Donna Rennee Upchurch	29 Jun 1955	Guilford	Charles Kelly Upchurch
Kenneth D Upchurch	9 Mar 1958	Guilford	William L Upchurch
Charles K Upchurch III,	8 Apr 1959	Guilford	Charles K Upchurch Jr.
William L Upchurch Jr.	16 May 1959	Guilford	William L Upchurch
Brenda Kay Upchurch	8 Sep 1959	Guilford	Boyd G Upchurch
Claire Carter Upchurch	23 Jun 1960	Guilford	Fred Moore Upchurch
<u>Boyd G Upchurch Jr.</u> ↑	13 Dec 1960	Guilford	Boyd Garfield Upchurch
Harold M Upchurch Jr.	9 May 1961	Guilford	Harold Mc Leon Upchurch
Judy Carol Upchurch	6 Sep 1962	Guilford	Kemper Oze Upchurch
Robert John Upchurch	9 Jan 1963	Guilford	Robert Amos Upchurch
Sandra Annette Upchurch	4 Feb 1963	Guilford	Robert Keith Upchurch
Brian Leslie Upchurch	19 Jan 1964	Guilford	Fred Moore Upchurch
Randal Keith Upchurch	30 Apr 1964	Guilford	Robert Keith Upchurch
Kemper Oze Upchurch Jr.	18 Feb 1965	Guilford	Kemper Oze Upchurch
Brian D Upchurch	6 Jun 1965	Guilford	Robert Amos Upchurch
Thomas Graves Upchurch	21 Sep 1965	Guilford	Wayne Thomas Upchurch
William Carroll Upchurch	13 Dec 1965	Guilford	Kemper Oze Upchurch
Steven G Upchurch	5 Aug 1965	Guilford	Boyd Garfield Upchurch
Robert Heith Upchurch	11 Jan 1966	Guilford	Robert Keith Upchurch
Patricia Ann Upchurch	22 Feb 1968	Guilford	Kemper Oze Upchurch
Larry Dwayne Upchurch	8 Apr 1969	Guilford	Robert Keith Upchurch
Thomas David Upchurch	3 Apr 1972	Guilford	Tommy Dorsey Upchurch
Mellissa Irene Upchurch	27 Jul 1973	Guilford	Kemper Oze Upchurch
Matthew Stephen Upchurch	16 Sep 1973	Guilford	Tommy Dorsey Upchurch
Elizabeth Anne Upchurch	20 Jan 1977	Guilford	Tommy Dorsey Upchurch
Jamilla Ann Upchurch	20 Jun 1978	Guilford	James Herman Upchurch
Tracy Geraldine Upchurch	4 Oct 1971	Guilford	Steven Austin Upchurch

# ① OBITUARY DOWNLOADED BY JENNA LANE U FOR RPU

Paper: Greensboro News & Record (NC)

Deceased: BOYD GARFIELD UPCHURCH SR.

Date: January 8, 2001

Mr. Boyd Garfield Upchurch Sr., 68, of 908 Fir Place, died Saturday, Jan. 6, 2001, at Moses Cone Hospital.

A graveside service will be held at 2 p.m. Tuesday, Jan. 9, 2001, in Guilford Memorial Park.

A native of Galax, Va., Mr. Upchurch was of the Baptist faith.

Survivors and his wife, Margaret L. Upchurch of the home; daughters, Marie Upchurch and Brenda Upchurch of Greensboro; sons, Boyd Upchurch Jr. of Julian and Steven Upchurch of Greensboro; brother, Kemper Upchurch of Greensboro; 12 grandchildren; and two great-grandchildren.

The family will receive friends from 7 to 9 p.m. Monday, Jan. 8, 2001, at Hanes-Lineberry Vanstory Chapel and other times at the residence.

I — — U

Δ A. Boyd Garfield U, Sr. b. Abt 1933

ma. Margaret L. —

Δ 1. Marie U

Δ 2. Brenda U

Δ 3. Boyd Garfield U, Jr.

Δ 4. Stevens U

Δ B. Kemper U

BOYD GARFIELD U, JR

① OBITUARY DOWNLOADED BY JENNA LANE U FOR RPU

Paper: Greensboro News &amp; Record (NC)

Deceased: BOYD GARFIELD UPCHURCH SR.

Date: January 8, 2001

Mr. Boyd Garfield Upchurch Sr., 68, of 908 Fir Place, died Saturday, Jan. 6, 2001, at Moses Cone Hospital.

A graveside service will be held at 2 p.m. Tuesday, Jan. 9, 2001, in Guilford Memorial Park.

A native of Galax, Va., Mr. Upchurch was of the Baptist faith.

Survivors and his wife, Margaret L. Upchurch of the home; daughters, Marie Upchurch and Brenda Upchurch of Greensboro; sons, Boyd Upchurch Jr. of Julian and Steven Upchurch of Greensboro; brother, Kemper Upchurch of Greensboro; 12 grandchildren; and two great-grandchildren.

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I — — U

△ A. Boyd Garfield U, Sr. b. A. 1933

m. (d) Margaret L. —

△ 1. Marie U

△ 2. Brenda U

△ 3. Boyd Garfield U, Jr.

△ 4. Steven U

△ B. Kemper U



BOYD GARFIELD U, SR

- ① Obituary of Boyd Garfield U, Sr Given to RPH by William Hubert Alsbaugh on 20 APR 2001  
Note - it appeared in Greensboro News & Record Newspaper 8 JAN 2001

I. - - U

A. BOYD GARFIELD U, SR

b. abt 1933 (Galax, VA)

m. (1) MARGARET L -

of Greensboro, NC { 1. MARIE U  
2. BRENDA U

of Julian, NC - 3. BOYD GARFIELD U, JR

of Greensboro, NC 4. STEVEN U

B. KEMPER U

## ② COMPUTER LISTINGS

A. BOYD G. U

1012 AYCOCK ST S.

GREENSBORO, NC 27403

} In  
AF

B. BOYD G. U

813 ALADDIN ST

GREENSBORO, NC 27407

} In  
AF

Are both BGU, Sr  
or both BGU, Jr  
or one of each  
? - RPH

## BOYD GARFIELD UPCHURCH SR.

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*Greensboro News & Record*





BOYD GARFIELD U, JR

- ① Obituary of Boyd Garfield U, Sr Given to RPU  
by William Hubert Alsbaugh on 20 APR 2001  
Note - it appeared in Greensboro News & Record  
Newspaper 8 JAN 2001

I. - - U

A. BOYD GARFIELD U, SR  
b abt 1933 (Galax, VA)  
md (1) MARGARET L -

of Greensboro, NC { 1. MARIE U  
2. BRENDA U  
of Julian, NC - 3. BOYD GARFIELD U, JR  
of Greensboro, NC 4. STEVEN U  
B. KEMPER U

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GNC News & Record



## ① NC BIRTHS - 5 SEP 2005 - PETERSON - GUILFORD CO

Naomi Ruth Upchurch	27 Apr 1920	Guilford	Hugh C Upchurch
Dulcie M Upchurch	26 Jul 1920	Guilford	Roy L Upchurch
Upchurch	8 Dec 1920	Guilford	S A Upchurch
Edith Upchurch	12 Sep 1921	Guilford	Hugh C Upchurch
Helen M Upchurch	10 Aug 1926	Guilford	Cornie Upchurch
Robert Amos Upchurch	1 Dec 1938	Guilford	S A Upchurch Jr.
Robert Lee Upchurch	10 Sep 1939	Guilford	George Upchurch
Linda Gail Upchurch	21 Jan 1942	Guilford	Walter C Upchurch
Upchurch	28 Jan 1942	Guilford	Robert A Upchurch
Linda Carolyn Upchurch	28 Apr 1942	Guilford	Geo R Upchurch
Wm Lynn Upchurch Jr.	25 Feb 1944	Guilford	Wm Lynn Upchurch
Robert Keith Upchurch	15 Nov 1944	Guilford	R A Upchurch
Allen Lee Upchurch	30 Apr 1946	Guilford	Robert A Upchurch
Lewis Wilson Upchurch II,	1 Oct 1947	Guilford	Lewis W Upchurch
Nancy Leona Upchurch	15 Oct 1948	Guilford	James Edwin Upchurch
Judy A Upchurch	31 Aug 1951	Guilford	Barbee F Upchurch
Judith Ann Upchurch	26 Feb 1953	Guilford	James E Upchurch
Donna Rennee Upchurch	29 Jun 1955	Guilford	Charles Kelly Upchurch
Kenneth D Upchurch	9 Mar 1958	Guilford	William L Upchurch
Charles K Upchurch III,	8 Apr 1959	Guilford	Charles K Upchurch Jr.
William L Upchurch Jr.	16 May 1959	Guilford	William L Upchurch
Brenda Kay Upchurch	8 Sep 1959	Guilford	<u>Boyd G Upchurch</u> ↑
Claire Carter Upchurch	23 Jun 1960	Guilford	Fred Moore Upchurch
Boyd G Upchurch Jr.	13 Dec 1960	Guilford	<u>Boyd Garfield Upchurch</u> ↑
Harold M Upchurch Jr.	9 May 1961	Guilford	Harold Mc Leon Upchurch
Judy Carol Upchurch	6 Sep 1962	Guilford	Kemper Oze Upchurch
Robert John Upchurch	9 Jan 1963	Guilford	Robert Amos Upchurch
Sandra Annette Upchurch	4 Feb 1963	Guilford	Robert Keith Upchurch
Brian Leslie Upchurch	19 Jan 1964	Guilford	Fred Moore Upchurch
Randal Keith Upchurch	30 Apr 1964	Guilford	Robert Keith Upchurch
Kemper Oze Upchurch Jr.	18 Feb 1965	Guilford	Kemper Oze Upchurch
Brian D Upchurch	6 Jun 1965	Guilford	Robert Amos Upchurch
Thomas Graves Upchurch	21 Sep 1965	Guilford	Wayne Thomas Upchurch
William Carroll Upchurch	13 Dec 1965	Guilford	Kemper Oze Upchurch
Steven G Upchurch	5 Aug 1965	Guilford	<u>Boyd Garfield Upchurch</u> ↑
Robert Heith Upchurch	11 Jan 1966	Guilford	Robert Keith Upchurch
Patricia Ann Upchurch	22 Feb 1968	Guilford	Kemper Oze Upchurch
Larry Dwayne Upchurch	8 Apr 1969	Guilford	Robert Keith Upchurch
Thomas David Upchurch	3 Apr 1972	Guilford	Tommy Dorsey Upchurch
Mellissa Irene Upchurch	27 Jul 1973	Guilford	Kemper Oze Upchurch
Matthew Stephen Upchurch	16 Sep 1973	Guilford	Tommy Dorsey Upchurch
Elizabeth Anne Upchurch	20 Jan 1977	Guilford	Tommy Dorsey Upchurch
Jamilla Ann Upchurch	20 Jun 1978	Guilford	James Herman Upchurch
Tracy Geraldine Upchurch	4 Oct 1971	Guilford	Steven Austin Upchurch

① FROM 1995 CD-ROM

Upchurch Boyd M ↑

Upchurch Casher

Upchurch Clayton

Upchurch David

Upchurch F

Upchurch George R

Upchurch James R

Upchurch Joe

Upchurch Letha

Upchurch Shirley

Upchurch Sterlie

W Hwy

408 Rugby Ave

Reeds Crk

N Hwy

Pine Hvn

Fred Willims Rd

Stewart

Stockton

E Hwy

Crabtree

Hwy

Jamestown

Jamestown

Jamestown

Jamestown

Jamestown

Jamestown

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TN 38556 615-879-4856

TN 38556-3820 615-879-8469

TN 38556 615-879-9896

TN 38556-9206 615-879-7127

TN 38556 615-879-9527

TN 38556 615-879-3651

TN 38556 615-879-9126

TN 38556 615-879-9532

TN 38556 615-879-4733

TN 38556 615-879-8621

TN 38556 615-879-4637



① Excerpt from Email 17 MAR 2014 Viola Roberta Talon to RPH

L. George U - Head of class

A. Joseph U

1. Mary Grannelle U

a. John Porter

i. Mary U

(I) L. B. U

16. **L. B. Upchurch** "Elbe" (Inez Upchurch, John Porter) was born on 13 May 1928 in , Fentress, Tennessee.

Birth date may have been 13 May or 14 Mar (like his death date)? Birth year may have been 1928 or PLEASE NOTE: LB Upchurch is still living in 2014. thank you !!

1929?

1987 History of Fentress Co, TN states: L.B. was the son of Ina/Inez Upchurch and Palmer Williams

and was adopted by his maternal grandparents Porter and Pansy Delk Upchurch.

His name may be L. B. or Elbe, as it appeared in 1930 census; i.e. Elbe Williams.

L. B. Upchurch married **Madge Charlene Crabtree** daughter of John Calvin Crabtree and Mertie May Upchurch on 26 Apr 1947 in Roswell, Walker, Georgia. Madge was born on 31 May 1930 in , Fentress, Tennessee. She died on 13 Mar 2010 in Knoxville, Knox, Tennessee. She was buried on 16 Mar 2010 in Sharp Place Cemetery, Sharp Place, Fentress, Tennessee.

Obituary in The Fentress Courier 24 Mar 2010 -- Madge Charlene Upchurch, age 79, of Jamestown, passed away Saturday, March 13, 2010 at U. T. Medical Center. Mrs. Upchurch was born May 31, 1930 in Fentress County. She was a homemaker. Mrs. Upchurch is survived by husband, L.B. Upchurch of Jamestown; five daughters, Bobbie Davis and husband Bill of Glen Campbell, PA, Jean Beaty and husband David, Lynn Beaty, Kathy Beaty and husband Charles and Sheila Beaty and husband Willard all of Jamestown; son, **Boyd Mitchell Upchurch** of Jamestown; thirteen grandchildren; twenty-eight great-grandchildren; one great-great-grandchild; two sisters, Vee Taubert of Dayton, OH and Maxine Brenner of Palatka, FL; and sister-in-law, Janice Delk of Jamestown. Mrs. Upchurch was preceded in death by father, John Cal Crabtree; mother, Mertie Mae (Upchurch) Crabtree; son, John Michael Upchurch; grandson, Paul Daniel Beaty; and brother, Kenneth Crabtree. Funeral services were held Tuesday, March 16, 2010 at 11:00 a.m. in the Chapel of Jennings Funeral Home with Bro. Bill Davis officiating. Burial followed in the Sharp Place Cemetery. Pallbearers included Christopher Upchurch, Richard Beaty, Michael Beaty, Sam Gibson, Andy Marsh, Kenny Marsh, Jacob Beaty and Brandon Beaty. Jennings Funeral Home of Jamestown, Tennessee was in charge of services. L. B. Upchurch and Madge had the following children:

+ 32 F i. **Pamela Lynn Upchurch** was born on 30 Aug 1941.

+ 33 F ii. **Carolyn Jean Upchurch** was born on 14 Jun 1948.

34 F iii. **Bobbie Sue Upchurch** was born on 14 Jan 1947 in , Fentress, Tennessee. BOBBIE  
VS BOBBY  
Bobbie married **Bill Davis** . Bill was born on 12 Jan 1942 in Pontiac, Oakland, Michigan.

+ 35 F iv. **Kathy Jonell Upchurch** was born on 22 Apr 1956.

36 M v. **John Michael Upchurch** was born on 22 Nov 1956 in , Fentress, Tennessee. He died on 25 Jan 1957 in , Fentress, Tennessee. He was buried about 27 Jan 1957 in Upchurch Cemetery, Pall Mall, Fentress, Tennessee.

+ 37 F vi. **Sheila Gail Upchurch** was born on 2 May 1958.

38 M vii. **Boyd Mitchell Upchurch** was born on 12 May 1959 in , Fentress, Tennessee.

① Fentress Co, TN Heritage Book - 1987 Pg 398

## CRAVENS FAMILY

F159

### L. B. and Madge Upchurch

Madge Charlene Crabtree was born on May 31, 1930, and was the daughter of John Cal Crabtree and Merde Mae Upchurch Crabtree. Her father was born April 20, 1908, in Fentress County, TN, and her mother was born August 19, 1910, in KY. They were married May 28, 1929.

Madge's brother and sisters are: Kenneth, Maxine and Veleska.

Madge married L.B. Upchurch who was born May 13, 1929, in Fentress County.

L.B. was the son of Ina Upchurch and Palmer Williams and was adopted by his maternal grandparents Porter and Pansy Delk Upchurch.

L.B. and Madge were married April 26, 1947. Their children are: Bobby Sue, born Jan. 14, 1951; Carolyn Jean, born June 14, 1948; Pamela Lynn, born Aug. 30, 1941; Kathy Jonell, born April 22, 1956; Sheila Gayle, born May 25, 1958; Boyd Mitchell, born May 12, 1959; and John Michael, born Nov. 22, 1956. John Michael died 6 days after birth.

Bobby Sue is a teacher in Pennsylvania.

Carolyn Jean is going to school to be a beautician.

Lynn is a housewife.

Sheila Gayle works in a factory.

Mitchell is unable to work.

All the children attended York Elementary School.

L.B. is now working at Walter Dimensions where he has been employed for 34 years.

Madge's father died December 4, 1938, and Merde Mae, her mother, died Nov. 27, 1979, and they were both buried at Sharp Cemetery.

by Stacey Beaty

I. George U - Head of Clan

A. Joseph A. U

1. Amory Grannillo U

a. Porter U

i. Ina U had  
friend Palmer  
Williams

(I) L. B. U

and Madge

Charlene

Crabtree,

clan of

Merde Mae U

BOYD

BOYD

U

① FROM 1995 CD-ROM

Upchurch C B	207 S 2nd Springport	Springport	IN	47386	317-755-3537
Upchurch L P	1534 E Cty Rd	Springport	IN	47386	317-755-3499
Upchurch Vincent	9862 N Ammerman Dr	Springport	IN	47386-9707	317-755-3224
Upchurch Willis		Thayer	IN	46381	219-345-3789
Upchurch <u>Boyd</u> ↗	313 N Independence	Windfall	IN	46076	317-945-8263
Upchurch Lyle	308 E Sherman	Windfall	IN	46076	317-945-7423
Upchurch Paul	State Rd	Windfall	IN	46076	317-945-7044
Upchurch Sam	504 Main	Windfall	IN	46076	317-945-7326